

Order of Worship + June 14, 2020
Second Sunday after Pentecost

Welcome and Announcements

Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please take a few moments for silent reflection.

P: Most merciful God,

C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

Announcement of God's Forgiveness

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to

you the entire forgiveness of all your sins, in the name of the Father,
and of the Son, and of the Holy Spirit.

C: Amen.

Opening Song “Here is Our King/Not All the Blood of Beasts” Kyle Jones

Music & chorus text by David Crowder; verse, pre-chorus, & bridge text by Isaac Watts;
Arranged by Kyle G Jones

VERSE 1:

Not all the blood of beast on Jewish altars slain
Could give the guilty conscience peace or wash away the stain
But Christ, the heav’nly Lamb, takes all our sins away, away;

PRE- CHORUS 1:

A sacrifice, of nobler name,
and richer blood than they, blood than they.

CHORUS 1:

Here is our King, Here is our Love,
Here is our God who’s come to bring us back to Him
He is the One, He is Jesus

VERSE 2:

My faith would lay its hand on that dear head of Thine,
While as a penitent I stand, and there confess my sin.
My soul looks back to see the burden Thou did bear, did bear

PRE- CHORUS 2:

When hanging, on the cursed tree;
I know my guilt was there, it was there

CHORUS 1:

Here is our King, Here is our Love,
Here is our God who’s come to bring us back to Him
He is the One, He is Jesus (Jesus)

CHORUS 2:

He is our King, He is our Love,
He is our God who’s come to bring us back to Him
He is the One, He is Jesus (He is Jesus)

BRIDGE:

Believing, we rejoice
to see the curse removed;
We bless the Lamb with cheerful voice
and sing His bleeding love

CHORUS 1

CHORUS 1

CHORUS 2

Salutation

P: The grace of our Lord Jesus Christ, the love of God, and the
Communion of the Holy Spirit, be with you all.

C: **And also with you.**

P: Let us pray...

C: **O Lord, our God, arrange the course of this world that peace
may come and your tranquil Church rejoice through greater
service. Grant this, we pray, through Jesus Christ, your Son, our
Lord. He lives and reigns with you and the Holy Spirit, one God,
now and forever. Amen.**

First Lesson

Romans 5:6-15

You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷ Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. ⁸ But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

⁹ Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! ¹⁰ For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his

life! ¹¹ Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹² Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

¹³ To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. ¹⁴ Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

¹⁵ But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

Gospel Announcement

Matthew 9:35-10:20

P: The Holy Gospel according to Matthew, the ninth chapter.

C: **Glory to you, O Lord.**

Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. ³⁶ When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful but the workers are few. ³⁸ Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness.

² These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot and Judas Iscariot, who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: “Do not go among the Gentiles or enter any town of the Samaritans. ⁶ Go rather to the lost sheep of Israel. ⁷ As you go, proclaim this message: ‘The kingdom of heaven has come near.’ ⁸ Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give.

⁹ “Do not get any gold or silver or copper to take with you in your belts - ¹⁰ no bag for the journey or extra shirt or sandals or a staff, for the worker is worth his keep. ¹¹ Whatever town or village you enter, search there for some worthy person and stay at their house until you leave. ¹² As you enter the home, give it your greeting. ¹³ If the home is deserving, let your peace rest on it; if it is not, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, leave that home or town and shake the dust off your feet. ¹⁵ Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.

¹⁶ “I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. ¹⁷ Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. ¹⁸ On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. ¹⁹ But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, ²⁰ for it will not be you speaking, but the Spirit of your Father speaking through you.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon

Megan Schatz

Sermon

Pastor Mark Knappe

Sermon Song “He Came, He Came, Our God With Us” Kyle Jones

Text & Arrangement by Kyle G. Jones; Tune: French, 15th cent. (VENI EMMANUEL)

Verse 1:

He came, He came our “G-o-d with us”
To ransom captive creatures made of dust
Who mourned in sinful ex - ile here
But now the Son of Go-d has appeared

Chorus:

Rejoi - ce, Rejoi - ce,
The death which Christ has died
Forgives the sins of a - - - ll mankind

Verse 2:

He came, He came the Lor - d of might
Who for His church on Cal - v’ry’s height
All of the Law’s deman - ds did meet
The Lamb of God, His sacrifice complete

Chorus:

Rejoi - ce, Rejoi - ce,
The death which Christ has died
Forgives the sins of a - - - ll mankind

Verse 3:

He came, He came, the Pro - mised Seed
To free from Satan’s ty - ranny
All with His mighty po - w’r to save
And give us vict’ry o’ - - er the grave

Chorus:

Rejoi - ce, Rejoi - ce,
The death which Christ has died
Forgives the sins of a - - - ll mankind

Verse 4:

He came, the Light of Na - - tions, came
And opened wide His hea - venly gates
Made safe the way that lea - ds on high
And death's dark shadow pu - - t to flight

Chorus:

Rejoi - ce, Rejoi - ce,
The death which Christ has died
Forgives the sins of a - - - ll mankind

Apostles Creed

- A: Let us profess the faith of the Church with the words of the Apostles' Creed:
- C: I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

- A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs...

After each petition of the prayers:

- A: Lord, in your mercy,

C: hear our prayer.

The prayers conclude

P: Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

Peace of Christ

P: The peace of the Lord be with you always.

C: And also with you.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name, thy
kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever
and ever. Amen.**

Benediction

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor + and give you peace.

C Amen

VERSE 1:

O fount of love divine that flows from my Saviors bleeding side
Where sinners trade their filthy rags for his righteousness applied
Mercy cleansing every stain now rushing o’er us like a flood
There the wretch and vilest ones stand adopted through his blood

VERSE 2:

O mount of grace to thee we cling from the law hath set us free
Once and for all on Calv’ry’s hill love and justice shall agree
Praise the Lord, the price is paid, the curse defeated by the lamb
We who once were slaves by birth, sons and daughters now we stand

VERSE 3

O well of joy, is mine to drink, for my Lord has conquered death
Victorious forevermore, the ancient foe is laid to rest
Hallelujah, Christ is King, alive and reigning on the throne
Our tongues employed with hymns of praises, glory be to God alone

TAG:

Hallelujah, Christ is King, alive and reigning on the throne
Our tongues employed with hymns of praises, glory be to God alone

Dismissal

A: Go in peace. Serve the Lord.

C: **Thanks be to God.**

Participants for Service Recording:

Presiding Minister: Pastor Mark Knappe

Special Music: Kyle Jones

Assisting Minister: Larry Bonier

Lector: Kyle Jones

Children's Sermon: Megan Schatz

All music used in our worship services is used with permission:
CCLI License #1538788 & Sundays and Seasons (Augsburg Fortress) License #43651