

Order of Worship + April 5, 2020
Palm Sunday

Prayers and the Procession with Palm Branches

Take hold of your palm branches if you have them at this time

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen**

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna to the Son of David.**

P: The Lord be with you.

C: **And also with you.**

P: Let us pray: Mercifully assist us, O Lord God of our salvation, that we may enter with joy into the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C: **Amen.**

Jesus Comes to Jerusalem as King

John 12:12–19

P: ¹² The next day the great crowd that had come for the festival heard that Jesus was on his way to Jerusalem. ¹³ They took palm branches and went out to meet him, shouting,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

“Blessed is the king of Israel!”

¹⁴ Jesus found a young donkey and sat on it, as it is written:

¹⁵ “Do not be afraid, Daughter Zion;
see, your king is coming,
seated on a donkey’s colt.”

¹⁶ At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that these things had been done to him.

¹⁷ Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word.

¹⁸ Many people, because they had heard that he had performed this sign, went out to meet him. ¹⁹ So the Pharisees said to one another, “See, this is getting us nowhere. Look how the whole world has gone after him!”

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We ask that you bless those who bear these branches, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

P: Let us enter in Jesus’ worship of his Father.

C: **Through the gifts of the Holy Spirit, let us be joined to him.**

108

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or To you, re - deem - er, king,

To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the king of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Are prais - ing you on high;
 3 The mul - ti - tude of pil - grims With palms be - fore you went.
 4 To you, be - fore your Pas - sion, They sang their hymns of praise.

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 Cre - a - tion and all mor - tals In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore you we pre - sent.
 To you, now high ex - alt - ed, Our mel - o - dy we raise.

5 Their praises you accepted;
 Accept the prayers we bring,
 Great author of all goodness,
 O good and gracious King. *Refrain*

*** Prayer of the Day**

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

C: **Almighty God, you sent your Son, our Savior Jesus Christ, to take our flesh upon him and to suffer death on the cross. Grant that we may share in his obedience to your will and in the glorious victory of his resurrection; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

P: Blessed is he who comes in the name of the Lord!

C: **Hosanna to the Son of David!**

First Lesson:

Isaiah 50:4-9

The Sovereign Lord has given me a well-instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being instructed.

⁵ The Sovereign Lord has opened my ears; I have not been rebellious, I have not turned away. ⁶ I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.

⁷ Because the Sovereign Lord helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame. ⁸ He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me!

⁹ It is the Sovereign Lord who helps me. Who will condemn me? They will all wear out like a garment; the moths will eat them up.

L: The Word of the Lord.

C: **Thanks be to God.**

Praying the Psalms:

Psalm 118:19-29

*Prayed responsively, please join in on verses in **bold**.*

L: Open for me the gates of the righteous; I will enter and give thanks to the LORD.

C: **This is the gate of the LORD through which the righteous may enter.**

L: I will give you thanks, for you answered me; you have become my salvation.

C: **The stone the builders rejected has become the cornerstone;**

L: the LORD has done this, and it is marvelous in our eyes.

C: **The LORD has done it this very day; let us rejoice today and be glad.**

L: LORD, save us! LORD, grant us success!

C: **Blessed is he who comes in the name of the LORD. From the house of the LORD we bless you.**

L: The LORD is God, and he has made his light shine on us. With boughs in hand, join in the festal procession up to the horns of the altar.

C: **You are my God, and I will praise you; you are my God, and I will exalt you.**

L: Give thanks to the LORD, for he is good;

C: **his love endures forever.**

Second Lesson:

Philippians 2:5-11

In your relationships with one another, have the same mindset as Christ Jesus:

⁶Who, being in very nature God, did not consider equality with God something to be used to his own advantage; ⁷rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.

⁸ And being found in appearance as a man, he humbled himself by becoming obedient to death - even death on a cross!

⁹ Therefore God exalted him to the highest place and gave him the name that is above every name, ¹⁰ that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

L: The Word of the Lord.

C: **Thanks be to God.**

Children's Sermon

Kyle Jones

Sermon

Pastor Ken Nelson

Narrated Gospel Reading

Matthew 26:1-27:66

¹ When Jesus had finished saying all these things, he said to his disciples,

² “As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified.”

³ Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas, ⁴ and they schemed to arrest Jesus secretly and kill him. ⁵ “But not during the festival,” they said, “or there may be a riot among the people.”

⁶ While Jesus was in Bethany in the home of Simon the Leper, ⁷ a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.

⁸ When the disciples saw this, they were indignant. “Why this waste?” they asked. ⁹ “This perfume could have been sold at a high price and the money given to the poor.”

¹⁰ Aware of this, Jesus said to them, “Why are you bothering this woman? She has done a beautiful thing to me. ¹¹ The poor you will always have with you, but you will not always have me. ¹² When she poured this perfume on my body, she did it to prepare me for burial. ¹³ Truly I tell you, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her.”

¹⁴ Then one of the Twelve - the one called Judas Iscariot - went to the chief priests ¹⁵ and asked, “What are you willing to give me if I deliver him over to you?” So they counted out for him thirty pieces of silver. ¹⁶ From then on Judas watched for an opportunity to hand him over.

¹⁷ On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”

¹⁸ He replied, “Go into the city to a certain man and tell him, ‘The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.’” ¹⁹ So the disciples did as Jesus had directed them and prepared the Passover. ²⁰ When evening came, Jesus was reclining at the table with the Twelve. ²¹ And while they were eating, he said, “Truly I tell you, one of you will betray me.”

²² They were very sad and began to say to him one after the other, “Surely you don’t mean me, Lord?”

²³ Jesus replied, “The one who has dipped his hand into the bowl with me will betray me. ²⁴ The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

²⁵ Then Judas, the one who would betray him, said, “Surely you don’t mean me, Rabbi?”

Jesus answered, “You have said so.”

²⁶ While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.”

²⁷ Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you.

²⁸ This is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father’s kingdom.” ³⁰ When they had sung a hymn, they went out to the Mount of Olives.

³¹ Then Jesus told them, “This very night you will all fall away on account of me, for it is written: “I will strike the shepherd, and the sheep of the flock will be scattered.’

³² But after I have risen, I will go ahead of you into Galilee.” ³³ Peter replied, “Even if all fall away on account of you, I never will.” ³⁴ “Truly I tell you,” Jesus answered, “this very night, before the rooster crows, you will disown me three times.”

³⁵ But Peter declared, “Even if I have to die with you, I will never disown you.” And all the other disciples said the same.

³⁶ Then Jesus went with his disciples to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.” ³⁷ He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. ³⁸ Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.”

³⁹ Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”

⁴⁰ Then he returned to his disciples and found them sleeping. “Couldn’t you men keep watch with me for one hour?” he asked Peter. ⁴¹ “Watch and pray so that you will not fall into temptation. The spirit is

willing, but the flesh is weak.”

⁴² He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.”

⁴³ When he came back, he again found them sleeping, because their eyes were heavy. ⁴⁴ So he left them and went away once more and prayed the third time, saying the same thing.

⁴⁵ Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. ⁴⁶ Rise! Let us go! Here comes my betrayer!”

⁴⁷ While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. ⁴⁸ Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him.” ⁴⁹ Going at once to Jesus, Judas said, “Greetings, Rabbi!” and kissed him.

⁵⁰ Jesus replied, “Do what you came for, friend.” Then the men stepped forward, seized Jesus and arrested him. ⁵¹ With that, one of Jesus’ companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

⁵² “Put your sword back in its place,” Jesus said to him, “for all who draw the sword will die by the sword. ⁵³ Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? ⁵⁴ But how then would the Scriptures be fulfilled that say it must happen in this way?”

⁵⁵ In that hour Jesus said to the crowd, “Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. ⁵⁶ But this has all taken place that the writings of the prophets might be fulfilled.” Then all the disciples deserted him and fled.

⁵⁷ Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. ⁵⁸ But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

⁵⁹ The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. ⁶⁰ But they did not find any, though many false witnesses came forward. Finally two came forward ⁶¹ and declared, “This fellow said, ‘I am able to destroy the temple of God and rebuild it in three days.’”

⁶² Then the high priest stood up and said to Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” ⁶³ But Jesus remained silent. The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God.”

⁶⁴ “You have said so,” Jesus replied. “But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

⁶⁵ Then the high priest tore his clothes and said, “He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. ⁶⁶ What do you think?” “He is worthy of death,” they answered.

⁶⁷ Then they spit in his face and struck him with their fists. Others slapped him ⁶⁸ and said, “Prophecy to us, Messiah. Who hit you?”

⁶⁹ Now Peter was sitting out in the courtyard, and a servant girl came to him. “You also were with Jesus of Galilee,” she said.

⁷⁰ But he denied it before them all. “I don’t know what you’re talking about,” he said.

⁷¹ Then he went out to the gateway, where another servant girl saw him and said to the people there, “This fellow was with Jesus of Nazareth.”

⁷² He denied it again, with an oath: “I don’t know the man!”

⁷³ After a little while, those standing there went up to Peter and said, “Surely you are one of them; your accent gives you away.”

⁷⁴ Then he began to call down curses, and he swore to them, “I don’t know the man!” Immediately a rooster crowed. ⁷⁵ Then Peter remembered the word Jesus had spoken: “Before the rooster crows, you will disown me three times.” And he went outside and wept bitterly.

HOLY WEEK

O Sacred Head, Now Wounded

117

1 O sa - cred head, now wound - ed, With grief and shame weighed down,
 2 How art thou pale with an - guish, With sore a - buse and scorn;
 3 What lan - guage shall I bor - row To thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; Shield me when I must die;

Now scorn - ful - ly sur - round - ed With thorns, thine on - ly crown;
 How does that vis - age lan - guish Which once was bright as morn!
 For this thy dy - ing sor - row, Thy pit - y with - out end?
 Re - mind me of thy Pas - sion When my last hour draws nigh.

O sa - cred head, what glo - ry, What bliss till now was thine!
 Thy grief and bit - ter Pas - sion Were all for sin - ners' gain;
 Oh, make me thine for - ev - er, And, should I faint - ing be,
 These eyes, new faith re - ceiv - ing, From thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
 Mine, mine was the trans - gres - sion, But thine the dead - ly pain.
 Lord, let me nev - er, nev - er Out - live my love to thee.
 For he who dies be - liev - ing Dies safe - ly in thy love.

© Text: attr. Bernard of Clairvaux, 1091-1153; Paul Gerhardt, 1607-1676; tr. composite, alt.
Tune: Hans L. Hassler, 1564-1612

HERZLICH TUT MICH VERLANGEN
76 76 D

¹ Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed. ² So they bound him, led him away and handed him over to Pilate the governor.

³ When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders. ⁴ “I have sinned,” he said, “for I have betrayed innocent blood.” “What is that to us?” they replied. “That’s your responsibility.” ⁵ So Judas threw the money into the temple and left. Then he went away and hanged himself.

⁶ The chief priests picked up the coins and said, “It is against the law to put this into the treasury, since it is blood money.” ⁷ So they decided to use the money to buy the potter’s field as a burial place for foreigners. ⁸ That is why it has been called the Field of Blood to this day. ⁹ Then what was spoken by Jeremiah the prophet was fulfilled: “They took the thirty pieces of silver, the price set on him by the people of Israel, ¹⁰ and they used them to buy the potter’s field, as the Lord commanded me.”

¹¹ Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” “You have said so,” Jesus replied.

¹² When he was accused by the chief priests and the elders, he gave no answer. ¹³ Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?” ¹⁴ But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

¹⁵ Now it was the governor’s custom at the festival to release a prisoner chosen by the crowd. ¹⁶ At that time they had a well-known prisoner whose name was Jesus Barabbas. ¹⁷ So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?” ¹⁸ For he knew it was out of self-interest that they had handed Jesus over to him.

¹⁹ While Pilate was sitting on the judge's seat, his wife sent him this message: "Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him."

²⁰ But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

²¹ "Which of the two do you want me to release to you?" asked the governor. "Barabbas," they answered.

²² "What shall I do, then, with Jesus who is called the Messiah?" Pilate asked. They all answered, "Crucify him!"

²³ "Why? What crime has he committed?" asked Pilate. But they shouted all the louder, "Crucify him!"

²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!" ²⁵ All the people answered, "His blood is on us and on our children!"

²⁶ Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

²⁷ Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said. ³⁰ They spit on him, and took the staff and struck him on the head again and again. ³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

³² As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. ³³ They came to a place called Golgotha (which means "the place of the skull"). ³⁴ There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵ When they had crucified him, they divided up his clothes by

casting lots. ³⁶ And sitting down, they kept watch over him there. ³⁷ Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

³⁸ Two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by hurled insults at him, shaking their heads ⁴⁰ and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!” ⁴¹ In the same way the chief priests, the teachers of the law and the elders mocked him. ⁴² “He saved others,” they said, “but he can’t save himself! He’s the king of Israel! Let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’” ⁴⁴ In the same way the rebels who were crucified with him also heaped insults on him.

⁴⁵ From noon until three in the afternoon darkness came over all the land. ⁴⁶ About three in the afternoon Jesus cried out in a loud voice, “*Eli, Eli, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).

⁴⁷ When some of those standing there heard this, they said, “He’s calling Elijah.” ⁴⁸ Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. ⁴⁹ The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”

⁵⁰ And when Jesus had cried out again in a loud voice, he gave up his spirit.

⁵¹ At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵² and the tombs broke open. The bodies of many holy people who had died were raised to life. ⁵³ They came out of the tombs after Jesus’ resurrection and went into the holy city and appeared to many people.

⁵⁴ When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, “Surely he was the Son of God!”

⁵⁵ Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. ⁵⁶ Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

⁵⁷ As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. ⁵⁸ Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. ⁵⁹ Joseph took the body, wrapped it in a clean linen cloth, ⁶⁰ and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. ⁶¹ Mary Magdalene and the other Mary were sitting there opposite the tomb.

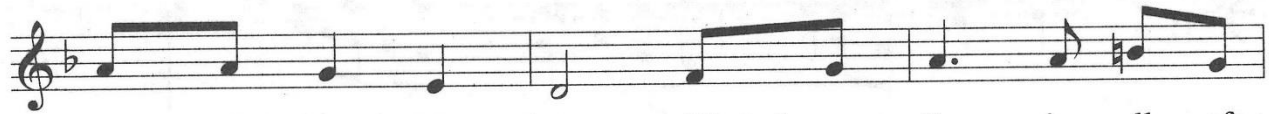
⁶² The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. ⁶³ "Sir," they said, "we remember that while he was still alive that deceiver said, 'After three days I will rise again.'⁶⁴ So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."

⁶⁵ "Take a guard," Pilate answered. "Go, make the tomb as secure as you know how." ⁶⁶ So they went and made the tomb secure by putting a seal on the stone and posting the guard.

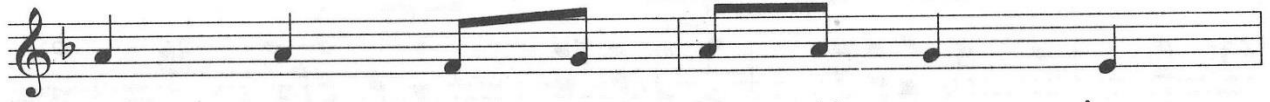
742 TREE OF LIFE



1. Tree of Life and awe - some mys - t'ry, In your
 2. Seed that dies to rise in glo - ry, May we
 3. We re - mem - ber truth once spo - ken, Love passed
 4. Gen - tle Je - sus, might - y Spir - it, Come in -
 5. Christ, you lead and we shall fol - low, Stum - bling



death we are re - born, Though you die in all of
 see our - selves in you, If we learn to live your
 on through act and word, Ev - 'ry per - son lost and
 flame our hearts a - new, We may all your joy in -
 though our steps may be, One with you in joy and



his - t'ry, Still you rise with ev - 'ry
 sto - ry We may die to rise a -
 bro - ken Wears the bod - y of our
 her - it If we bear the cross with
 sor - row, We the riv - er, you the



morn, Still you rise with ev - 'ry morn.
 new, We may die to rise a - new.
 Lord, Wears the bod - y of our Lord.
 you, If we bear the cross with you.
 sea, We the riv - er, you the sea.

* Apostles' Creed

A: Let us profess the faith of the Church, the faith in which we baptize:
C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* Prayers of the Church

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Heavenly Father, lead us as we journey with Christ to the cross during this Holy Week. Captivate our hearts by his selfless sacrifice, and aid us, even as we are apart, to worship you in spirit and in truth.

A: Lord, in your mercy,
C: **hear our prayer.**

Almighty God we ask you would bring an end to this pandemic. By your great mercy, deliver our world from this sickness, and draw us ever nearer to you, that we might trust in you alone as our Sovereign Lord. Grant help and strength to all those working tirelessly to provide relief and care to those who are sick.

A: Lord, in your mercy,
C: **hear our prayer.**

Father we pray for all expectant mothers, that you would comfort them, shield them and their unborn children, and reign in their hearts and minds with your peace.

A: Lord, in your mercy,
C: **hear our prayer.**

We pray for all those who are heavy laden by unexpected burdens during this time of prolonged uncertainty. Beckon them, by your gracious call, to come unto you and find true rest for their souls.

A: Lord, in your mercy,
C: **hear our prayer.**

Lord we pray for those in our congregation who are suffering with sickness, loss, or any other infirmity of body and mind, especially for Mark Trudell, Katie Rooks, Jeanette Ketelsen, Ed and Kay Marshall and Keith Pierce, that you would comfort them as they hope in you.

A: Lord, in your mercy,
C: **hear our prayer.**

A: We give you thanks for the life of Diane Knappe's father, Donald Linden. We commend him into your everlasting arms, and ask that you would comfort Diane, Mark and the rest of their family with your boundless love as they mourn.

A: Lord, in your mercy,
C: **hear our prayer.**

*** Lord's Prayer**

P: Lord, remember us in your kingdom and teach us to pray.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***Benediction**

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

Postlude

“The Royals Banners Forward Go”

All music used in our worship services is used with permission:
CCLI License #1538788 & Sundays and Seasons (Augsburg Fortress) License #43651