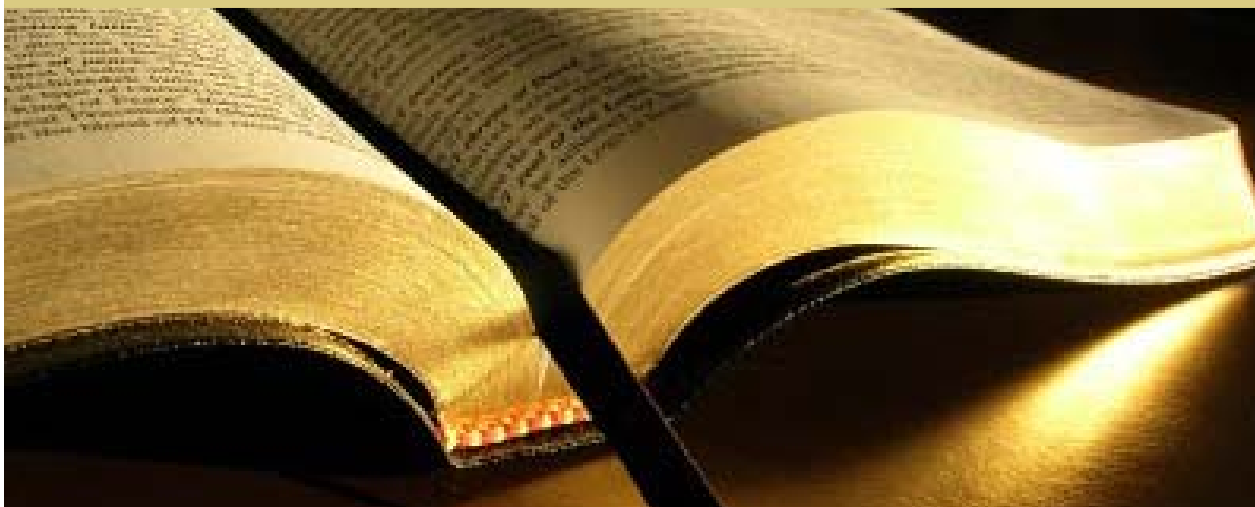


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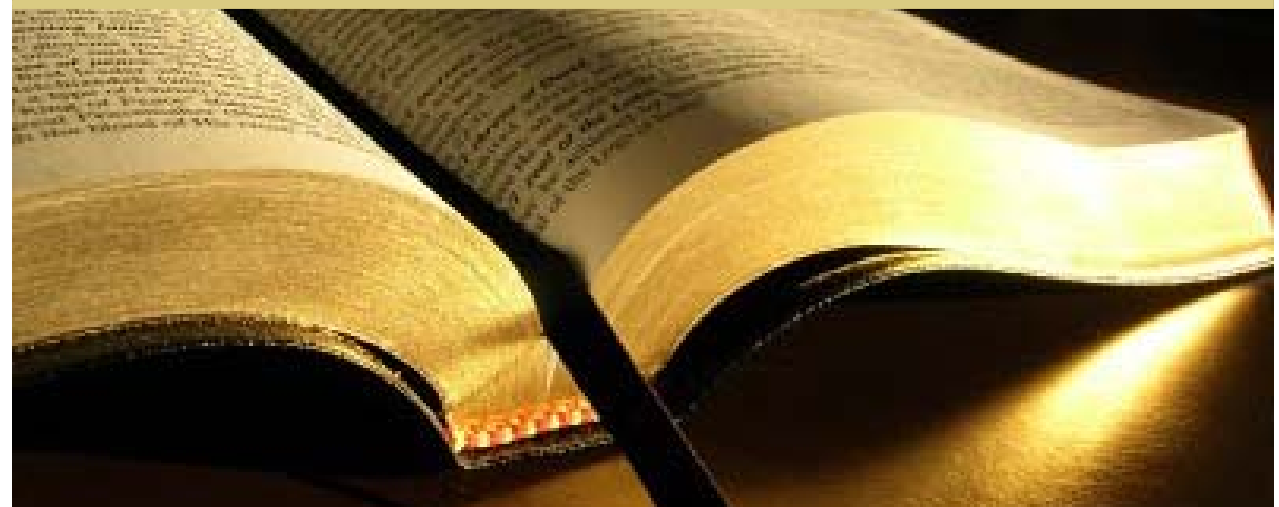
But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?" Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.

Romans 10:14-17



Calvary Lutheran Church
1750 North Calhoun Road
Brookfield, WI
262-786-4010
www.calvarylc.com

Order of Worship and Installation Service of Pastor Mark Ziemann



Calvary Lutheran Church
Brookfield, WI

Sunday, February 21, 2010
10:00 a.m.

Welcome to Calvary

Sunday, February 21, 2010

First Sunday in Lent ■ Installation of Pastor Mark Ziemann

(* - indicates when congregation should stand)

Prelude “Here I Am, Lord” -Schutte Praise Band
 “Prelude in D Major” -Buxtehude

Word of Welcome

*Confession and Forgiveness

Pastor: Before the whole company of heaven, in the presence of God and of one another, let us confess our sin.

(Silence for reflection and self-examination.)

Pastor: Most merciful God,

People: *we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.*

Pastor: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

People: *Amen.*

GATHERING

*Entrance Hymn “A Mighty Fortress Is Our God” LBW Hymn #229

*Greeting

Pastor: Holy people of God, called through the gospel of Christ, enlightened by the Spirit: Grace, Mercy, and Peace be with you all.

People: *And also with you.*

Sending

*Benediction

Pastor: Sisters and brothers, stand firm in one spirit; strive side by side for the faith of the gospel; let your gentleness be known by everyone; and the God of peace, the Father, the Son, and the Holy Spirit, be with you and bless you always.

People: *Amen.*

*Closing Hymn “Lift High the Cross” LBW Hymn #377

*Dismissal

Pastor: Go in peace. Serve the Lord with gladness.

People: *Thanks be to God.*

Postlude “Praise God from Whom All Blessings Flow”
 -settings by Paul Manz and Michael Burkhardt

Serving at Worship

*Bishop Jeff Barrow
Pastor Philip Nybrotten
Pastor Mark Ziemann
Sarah Korb, Director of Music*

Elizabeth Ziemann, Kevin & Cathy Wahlgren, Michael Kastern, Andrew Grey

Hannah Klein, Senior Choir Accompanist

Pastor: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

People: *Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.*

***Lord's Prayer**

Pastor: Let us pray in confidence the words our Savior gave us:
(You are invited to join hands)

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

Distribution

This congregation practices 'open communion.' All baptized Christians who celebrate the presence of Christ in this meal and who believe that in the eating and drinking of the bread and wine we receive the promises of forgiveness and life are welcome. Parents are encouraged to bring children forward for a blessing. Grape juice and gluten free wafers are available upon request from the server.

Lamb of God (Sung)

*Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.*

Voluntary "Let Us Break Bread Together on Our Knees"
-African American Spiritual Praise Band
"Soul, Adorn Thyself with Gladness"
-Cruger, settings by Johnson

***Blessing**

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in His saving grace unto life everlasting.

People: *Amen.*

***Prayer**

Pastor: Blessed are you, God of heaven and earth. We pray that through this salutary gift, you renew our strength, so that we may go with eagerness and joy into the places where you send us to work in Jesus' name.

People: *Amen.*

***Hymn of Praise (Sung)** LBW page 60

All: *This is the feast of victory for our God. Alleluia, alleluia, alleluia.*

Higher Voices: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

All: *This is the feast of victory for our God. Alleluia, alleluia, alleluia.*

Lower Voices: Power, riches, wisdom, and strength, and honor, blessing, and glory are his.

All: *This is the feast of victory for our God. Alleluia, alleluia, alleluia.*

Higher Voices: Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

All: *This is the feast of victory for our God. Alleluia, alleluia, alleluia.*

Lower Voices: For the Lamb who was slain has begun his reign. Alleluia.

All: *This is the feast of victory for our God. Alleluia, alleluia, alleluia.*

***Prayer of the Day (Sung)**

Pastor: The Lord be with you.

People: *And also with you.*

Pastor: Let us pray.

People: *Lord God, we ask you to keep your family, the Church, always faithful to you, that all who lean on the hope of your promises may gain strength from the power of your love; through your Son, Jesus Christ our Lord. Amen.*

Word

Anthem "Order My Steps" -Burliegh *Senior Choir*

First Lesson - Elizabeth Ziemann *Deuteronomy 26:1-11*

The annual harvest festival, called the feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshippers announce God's gracious acts on behalf of Israel.

When you have entered the land the LORD your God is giving you as an inheritance and have taken possession of it and settled in it, take some of the firstfruits of all that you produce from the soil of the land the LORD your God is giving you and put them in a basket. Then go to the place the LORD your God will choose as a dwelling for his Name and say to the priest in office at the time, "I

declare today to the LORD your God that I have come to the land the LORD swore to our forefathers to give us." The priest shall take the basket from your hands and set it down in front of the altar of the LORD your God. Then you shall declare before the LORD your God: "My father was a wandering Aramean, and he went down into Egypt with a few people and lived there and became a great nation, powerful and numerous. But the Egyptians mistreated us and made us suffer, putting us to hard labor. Then we cried out to the LORD, the God of our fathers, and the LORD heard our voice and saw our misery, toil and oppression. So the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with miraculous signs and wonders. He brought us to this place and gave us this land, a land flowing with milk and honey; and now I bring the firstfruits of the soil that you, O LORD, have given me." Place the basket before the LORD your God and bow down before him. And you and the Levites and the aliens among you shall rejoice in all the good things the LORD your God has given to you and your household.

Lector: The Word of the Lord.

People: Thanks be to God.

Second Lesson - Rev. Philip Nybroten

Romans 10:8b-17

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

"The word is near you; it is in your mouth and in your heart," that is, the word of faith we are proclaiming: That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. As the Scripture says, "Anyone who trusts in him will never be put to shame." For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, for, "Everyone who calls on the name of the Lord will be saved."

How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?" Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.

Lector: The Word of the Lord.

People: Thanks be to God.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Pastor: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. In the blessedness of your saints you have given us a glorious pledge of the hope of our calling; that, moved by their witness and supported by their fellowship, we may run with perseverance the race that is set before us and with them receive the unfading crown of glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

People: Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Words of Institution

Pastor: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations.

You rescued Israel, your chosen people. Through your prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "*Take and eat; this is my body, given for you. Do this for the remembrance of me.*" Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "*This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*" For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until he comes.

People: Christ has died. Christ is risen. Christ will come again.

Pastor: Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

People: Amen. Come, Lord Jesus.

Pastor: Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

People: Amen. Come, Holy Spirit.

***Prayers of the Church**

Pastor: Having received the gift of eternal light through faith in Christ Jesus, let us pray with boldness and confidence for the church, the world, and all people in need.

(A brief silence; then following each petition...)

Pastor: Radiant God, let your light shine upon us:

People: *(Petition response) listen to our cry.*

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, the Beloved, Jesus Christ, our Lord.

People: *Amen.*

***Greeting of Peace**

Pastor: The peace of the Lord be with you always.

People: *And also with you.*

(As God has blessed us with peace and hope and joy - we gladly share those gifts with each other.)

Offering

Offeratory

“Hymn to Joy”

-Beethoven, arr. Story

Celebration Ringers

***The Offertory Hymn (Sung)**

LBW Hymn #565

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost. Amen.

***The Offertory Prayer**

Pastor: God of blessing and glory,

People: *with people of every language and nation we bring the first fruits of our labor. Let the sharing of these gifts proclaim our joyful hope in Jesus Christ, the first fruits of the resurrection. Thanksgiving and honor be to you, O God, forever and ever. Amen.*

Meal

***GREAT THANKSGIVING (Sung)**

Pastor: The Lord be with you.

People: *And also with you.*

Pastor: Lift up your hearts.

***Alleluia Verse (Sung)**

Alleluia. Lord, to whom shall we go?

You have words of eternal life. Alleluia. Alleluia.

Pastor: The Holy Gospel according to **St. Luke**, the 4th chapter.

People: *Glory to you, O Lord. (Sung)*

***Holy Gospel - Bishop Jeff Barrow**

Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil he defines what it means to be called “the Son of God.”

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert, where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

The devil said to him, "If you are the Son of God, tell this stone to become bread."

Jesus answered, "It is written: 'Man does not live on bread alone.'"

The devil led him up to a high place and showed him in an instant all the kingdoms of the world. And he said to him, "I will give you all their authority and splendor, for it has been given to me, and I can give it to anyone I want to. So if you worship me, it will all be yours."

Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"

The devil led him to Jerusalem and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down from here. For it is written:

“ ‘He will command his angels concerning you to guard you carefully; they will lift you up in their hands, so that you will not strike your foot against a stone.’ ”

Jesus answered, "It says: 'Do not put the Lord your God to the test.' ”

When the devil had finished all this tempting, he left him until an opportune time.

Pastor: The Gospel of the Lord.

People: *Praise to you, O Christ. (Sung)*

Sermon

Bishop Jeff Barrow

***Hymn of the Day**

“How Beauteous Are Their Feet”

St. Michael, Isaiah 52:7

Isaac Watts, 1707

"Genevan Psalter" 1551



1. How beau-teous are their feet Who stand on Zi-on's hill; Who



bring sal - va-tion on their tongues And words of peace re-veal! A - men.

- | | |
|--|---|
| 2. How charming is their voice!
How Sweet their tidings are!
“Zion, behold thy Savior-King;
He reigns and triumphs here.” | 5. The watchmen join their voice
And tuneful notes employ;
Jerusalem breaks forth in songs,
And deserts learn the joy. |
| 3. <i>Senior Choir</i> | 6. The Lord makes bare His arm
Through all the earth abroad.
Let every nation now behold
Their Savior and their God. |
| 4. How blessed are the eyes
That see this heav'nly light!
Prophets and kings desired it long,
But died without the sight. | |

✠ **THE RITE OF INSTALLATION** ✠

Bishop: Having been authorized by the Church to install the Reverend Mark Ziemann, our co-worker in the Gospel, as Associate Pastor of Calvary Lutheran Church, I now ask for certification of this call.

President: We, of Calvary Lutheran Church, after prayerful deliberation, have elected the Reverend Mark Ziemann to be Associate Pastor. We present him for installation. This letter certifies the call.

Scriptural Admonitions

John 20:21-23, 1 Timothy 4:12-16

Bishop: Pastor Mark Ziemann, in the presence of this congregation will you commit yourself to this new trust and responsibility, and promise to discharge your duties in harmony with the constitutions of the church?

Candidate: I will, and I ask God to help me.

Bishop: Will you preach and teach in accordance with the Holy Scriptures and the Confessions of the Lutheran Church?

Candidate: I will, and I ask God to help me.

Bishop: Will you love, serve, and pray for God's people? Will you nourish them with the Word and Holy Sacraments, leading them by your own example in the use of the means of grace, in faithful service and holy living?

Candidate: I will, and I ask God to help me.

Bishop: Will you give faithful witness in the world, that God's love may be known in all that you do?

Candidate: I will, and I ask God to help me.

Bishop: May almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

People: *Amen.*

Bishop: And you, people of God, will you receive this messenger of Jesus Christ, sent by God to serve God's people with the Gospel of hope and salvation? Will you regard him as a servant of Christ and a steward of the mysteries of God?

People: *We will.*

Bishop: Will you pray for him, help and honor him for his work's sake, and in all things strive to live together in the peace and unity of Christ?

People: *We will.*

Bishop: The office of Associate Pastor of Calvary Lutheran Church is now committed to you in the name of the Father, and of the Son, (+) and of the Holy Spirit. Amen. *(Pastor kneels)*

The God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory forever and ever.

People: *Amen.*

Going to the central places of our worship, representatives of the Congregation will highlight Pastor Ziemann's ministry among us...

You have been called to be among us to baptize, to teach and to forgive sins.

Cathy Wahlgren

You have been called to be among us to proclaim the good news.

Mike Kastern

You have been called to be among us to lead worship and preside at the Holy Communion.

Andrew Grey